



ZANZIBAR REVOLUTIONARY GOVERNMENT

OFFICE OF CHIEF GOVERNMENT STATISTICIAN

ZANZIBAR HOUSEHOLD BUDGET SURVEY- 2014/2015

This information is collected under the Act of the Statistics (Act No. 9 of 2007)

THIS INFORMATION IS STRICTLY CONFIDENTIAL AND IS TO BE USED FOR STATISTICAL PURPOSE ONLY

AGRICULTURE AND LIVESTOCK, FOOD SECURITY, UTILITY, WATER, SANITATION AND INDIVIDUAL INCOME

FORM IV: WEEK 3

CODES

1. REGION: _____

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2. DISTRICT _____

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3. WARD _____

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4. VILLAGE/STREET _____

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5. ENUMERATION AREA (EA) _____

--	--	--

6. HOUSEHOLD NUMBER : _____

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7. NUMBER OF HOUSEHOLD MEMBERS : _____

--	--	--

8. NAME OF HOUSEHOLD HEAD: _____

ENUMERATOR: DATE OF INTERVIEW
DAY MONTH YEAR

--	--	--	--	--	--	--	--

9. LOCAL LEADER _____

NAME AND CODE OF THE ENUMERATOR _____

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SUPERVISOR: DATE OF SUPERVISING QUESTIONNAIRE

DAY MONTH YEAR

--	--	--	--	--	--	--	--

NAME AND CODE OF THE SUPERVISOR _____

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INTERVIEWING TIME

STARTING	
HOUR	MIN

ENDING	
HOUR	MIN

NAME AND CODE OF THE DATA ENTRANT: _____

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NAME AND CODE OF _____

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FOOD SECURITY

Acres

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1 What is the main source of your household meal?

Purchasing1

Own cultivated food.....2

Purchasing and own cultivated food.....3

Others4

2 How many meals does your household usually have per day? Number

3 In the past week how many days did the household consume the following?

Cereal crop		Fruit	
Rice	<input type="text"/>	Ripe banana	<input type="text"/>
Maize Flour	<input type="text"/>	Oranges	<input type="text"/>
wheat Product (bread)	<input type="text"/>	Mango	<input type="text"/>
Millet	<input type="text"/>	Pawpaw	<input type="text"/>
Bulrush Millet	<input type="text"/>	Other fruits	<input type="text"/>
Root product		Meat product	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Sweet potatoes	<input type="text"/>	Beef	<input type="text"/>
Yams	<input type="text"/>	Goat meat	<input type="text"/>
Potatoes	<input type="text"/>	Duck	<input type="text"/>
Green banana	<input type="text"/>		
Legume Crop		Fish Product	
Beans	<input type="text"/>	Fish	<input type="text"/>
Cowpeas	<input type="text"/>	Saladine	<input type="text"/>
Pigeonpeas	<input type="text"/>	Octopus	<input type="text"/>
Coconut	<input type="text"/>	Squid	<input type="text"/>
Groundnut	<input type="text"/>		
Vegetable Product		Oil Crop	
Green vegetable	<input type="text"/>	Cooking oil	<input type="text"/>
		Butter/Margarine	<input type="text"/>
Milk and Milk Product		Eggs	
Fresh Milk	<input type="text"/>		<input type="text"/>
Goat Milk	<input type="text"/>		

4 In the past 30 days has your household ever had fewer meals than its usual number?

Yes.....1

No.....2 \Rightarrow Q.6

5 How many days? Number

6 For the past 30 days, were you or any household member not able to eat the kinds of foods you preferred because of a lack of resources?

Yes.....1

No.....2 \Rightarrow Q.8

7 For how many days? Number

8 For the past 30 days, were you or any household member not able to eat various kinds of foods because of a lack of cash?

Yes.....1

No.....2 \Rightarrow Q.10

9 For how many days? Number

10 For the past 30 days, did any household member eat some food that he/she did not preferred because of lack of cash for buying other food?

Yes.....1

No.....2 \Rightarrow Q. 12

IDENTIFICATION NUMBER

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

26 Who decides on the expenditure of the income in this household?

Men.....1

Women.....2

Both.....3

27 Does any member of household have bank savings?

Yes.....1

No.....2 go to Q.29

**"IF YES WRITE
NUMBER OF HH" IN Q.28**

28 **ENUMERATOR: WRITE THE INDIVIDUAL ID OF HOUSEHOLD MEMBER FROM FORM 1 IF Q.27 IS CODED 1**
INDIVIDUAL ID

First household member.....

Second household member.....

Third household member.....

Fourth household member.....

29 Is there any household member who borrowed or took credit from bank in the last 12 months?

Yes.....1

No.....2

If No go to Utility, Water and Sanitation Section

30 **How much was borrowed or what was the value of the credit?**

a) Number of household member

First household member

Second household member

Third household member

Fourth household member

b) Amount (Tshs)

<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>

No children in this household..... 7

Other (*specify*): 9

8 What is the main measure undertaken by this household to ensure the safety of drinking water?

- | | | |
|---------------------------------|---|--|
| Boil..... | 1 | |
| Use water filter | 2 | |
| Strain through a cloth | 3 | |
| Treated with chemicals..... | 4 | |
| Bottled water | 5 | |
| Other (<i>specify</i>): | 6 | |
| None..... | 7 | |

9 What type of storage container is used to collect water from the source?

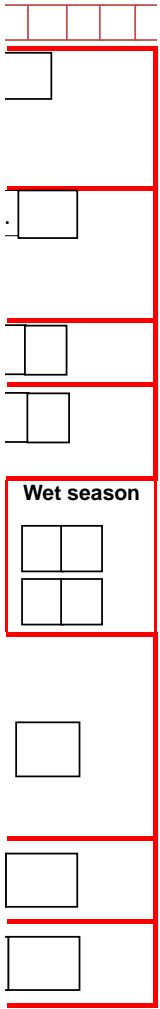
- | | | |
|---|---|--|
| Overhead tank | 1 | |
| Underground tank..... | 2 | |
| Drums - metal / plastic..... | 3 | |
| Bucket with lid..... | 4 | |
| Bucket without lid..... | 5 | |
| Jerry can..... | 6 | |
| Traditional clay pot with cover..... | 7 | |
| Traditional clay pot without cover..... | 8 | |
| Other (<i>specify</i>): | 9 | |

10 What is the main source of drinking water for your household in the rainy season?

- | | | |
|---|----|--|
| Piped water into dwelling | 01 | |
| Piped water to yard/plot..... | 02 | |
| Public tap/standpipe..... | 03 | |
| Neighbourhood tap..... | 04 | |
| Tubewell/borehole..... | 05 | |
| Protected dug well..... | 06 | |
| Unprotected dug well | 07 | |
| Protected spring..... | 08 | |
| Unprotected spring | 09 | |
| Rainwater collection | 10 | |
| Bottled water..... | 11 | |
| Cart with small tank/drum | 12 | |
| Tanker-truck..... | 13 | |
| Surface water (river, dam, lake, pond, stream, canal, irrigation channels)... | 14 | |
| Other (<i>specify</i>): | 15 | |

11 What is the main source of drinking water for your household in the dry season?

- | | | |
|---|----|--|
| Piped water into dwelling..... | 01 | |
| Piped water to yard/plot..... | 02 | |
| Public tap/standpipe | 03 | |
| Neighbourhood tap..... | 04 | |
| Tubewell/borehole | 05 | |
| Protected dug well..... | 06 | |
| Unprotected dug well | 07 | |
| Protected spring | 08 | |
| Unprotected spring..... | 09 | |
| Rainwater collection..... | 10 | |
| Bottled water..... | 11 | |
| Cart with small tank/drum..... | 12 | |
| Tanker-truck..... | 13 | |
| Surface water (river, dam, lake, pond, stream, canal, irrigation channels) .. | 14 | |
| Other (<i>specify</i>): | 15 | |



INDIVIDUAL NON-WAGE INCOME

IDENTIFICATION

Household member ID

26 For household member aged 5 and above.

Na.		any of the following?
		Yes.....1
		No..... 2
		Don't know8
		IF THE ANSWER IS 2 OR 8 GO TO NEXT ITEM
	Source of income	CODE
A1	Earnings or food from a cash for work or food work program	<input type="checkbox"/>
A2	Income from the rent of residential premises abroad	<input type="checkbox"/>
A3	Income from the rent of residential premises in Zanzibar	<input type="checkbox"/>
A4	Income from the rent of residential premises in Tanzania Mainland	<input type="checkbox"/>
A5	Income from the rent of non agricultural business premises, garages, etc abroad	<input type="checkbox"/>
A6	garages, etc in Zanzibar .	<input type="checkbox"/>
A7	Income from the rent of non agricultural business premises, garages, etc in Tanzania mainland .	<input type="checkbox"/>
A8	Money from other households or persons in Zanzibar	<input type="checkbox"/>
A9	Money from other households or persons in Tanzania	<input type="checkbox"/>
A10	Money from other households or persons abroad (remittances)	<input type="checkbox"/>
A11	Assistance with tools from Zanzibar (ion, mobile, transportation etc)	<input type="checkbox"/>
A12	Assistance with tools from Tanzania (ion, mobile, transportation etc)	<input type="checkbox"/>
A13	Assistance with tools from abroad (iron, mobile, transportation etc)	<input type="checkbox"/>
A14	Food assistance	<input type="checkbox"/>
A15	Assistance with school uniform or shoes	<input type="checkbox"/>
A16	Assistance with teaching aids, books etc	<input type="checkbox"/>
A17	Assistance with bed nets	<input type="checkbox"/>
A18	A loan	<input type="checkbox"/>
A19	Exemption or waiver for school fees	<input type="checkbox"/>
A20	Exemption or waiver for health expenses i	<input type="checkbox"/>
A21	Cash transfer program (Govt or NGO)	<input type="checkbox"/>
A22	Compensation payment from transport insurance company	<input type="checkbox"/>
A23	Anything else? WRITE IN _____	<input type="checkbox"/>

